

Essence: Sweet children, the remembrance you have is uncommon; by remembering the One who can't be seen with physical eyes, your sins are destroyed.

Question: What is the one habit that you have to renounce in order for all your virtues to return automatically?

Answer: You must renounce the habit of body consciousness; this has become firm over half a kalpa. If you remember Shiv Baba, who is the most beloved, and do not remember any bodily being, all your virtues return and your defects are removed. Because your souls become oceans of purity, your mercury of happiness remains high and all your virtues automatically return.

Song: Salutations to Shiva....

Om shanti. You children heard the praise of your unlimited Father, the unlimited Father who is personally sitting in front of you children. It should definitely enter the intellect of every child that you are personally sitting in front of Shiv Baba to whom this praise belongs, and that you are claiming your inheritance of constant happiness for twenty-one births in the golden age from Him. Just by remembering this, your mercury of happiness should rise. It shouldn't be that it is only whilst sitting directly in front of Him that you remember this, and that you then forget; no! You should not forget. You children know that you are once again claiming the fortune of your kingdom, so your intellect goes towards that incorporeal Father. He is recognised with the intellect. Day and night, the intellect should remember that you are claiming your inheritance for your future twenty-one births from the unlimited Father. This faith must be completely firm. You have faith in your lokik parents; you don't have doubts about them. However, these are new things; you recognise and know this Father with the intellect. You children know that you have become Shiv Baba's and that you will receive your inheritance from Him. Your intellect recollects that you receive your inheritance from Him kalpa after kalpa, and that you have the right to receive the kingdom from Baba. Since it is your right, you certainly have to remember the Father. When you receive an inheritance from your lokik father, you remember that very well. The uncommon thing here is that by remembering this Father, your sins are destroyed. That is why you have to remember this Father. Your lokik father is automatically remembered, because you can see him with your physical eyes. From the moment a child is born, it says: Mama and Baba. However, this Father cannot be seen with your physical eyes. He has to be remembered with the intellect. You have become Shiv Baba's children through Brahma, and you are making effort to claim your inheritance of twenty-one births by following shrimat. The first and most important factor in this is purity. To whatever extent you have remembrance, your intellect will accordingly continue to become pure. Do not think that you are His children anyway, because, if you do not remember the Father, your sins cannot be destroyed. Many children think they are His children anyway, and so they do not remember the Father. People say: Chant the name of Rama. Although they have an image of Rama, they receive nothing. Their intellect's yoga goes towards the Rama of the silver age. Everyone has forgotten Shiva, the Bestower of Salvation. You now know that Shiv Baba has come. Shiv Baba, the Creator, must definitely have come first and created the creation of heaven. It could only be after that that the kingdom of Rama came into existence. You are now claiming your inheritance from the Father in order to rule the kingdom in the golden and silver ages. These thoughts should arise in your intellect. The Supreme Father, the Supreme Soul, Shiva, comes only once. Rama and Sita and Lakshmi and Narayan etc. also come just once. Although they do take rebirth, their name, form, land, time and everything else change. Rama and Sita also take rebirth and experience the fruit of their success. When all this knowledge trickles into your intellect, you experience happiness. It is very easy to explain to anyone that you can receive the inheritance of heaven from the Father, the Creator, at this time. Everyone remembers the unlimited Father. The Father creates the new world for everyone to become happy. At this time, everyone is unhappy. This drama is created to include happiness and sorrow. Who rules when there is happiness? Lakshmi and Narayan, followed by Rama and Sita in the silver age. You know for how many years the kingdom of this dynasty continues. Christians used to think that Christ created their kingdom. Edward the First ruled, followed by Edward the Second; everything continues to pass. The residents of Bharat know nothing at all. You children know that the kingdom of Lakshmi and Narayan existed in the golden age when it was heaven, and that only the Father can create that. However, it is only when He comes into the impure world that he

can purify it. You should remember that you have to follow shrimat to claim your unlimited inheritance from that Father and that you have to imbibe this knowledge. Do not forget this! Yes, Shiv Baba did come a kalpa ago as well; there are memorials to Him because of this. He has now come again. First, Incorporeal Shiv Baba has to come. He has to come to make you into deities. Lakshmi and Narayan then rule the kingdom of the golden age in a practical way. Then, later, on the path of bhakti, they become worshippers and create idols etc. There's no accurate image of Lakshmi and Narayan at this time; but in a short time, they will be here in their practical form. Shiv Baba is now teaching you in a practical way through Brahma. This is such a straightforward matter! In no other school would anyone say: "You, the soul, are studying", or, "The teacher's soul is teaching us". There, it is only human beings teaching human beings. In fact, it is the soul that studies. It is the soul that studies through its organs. The soul says: I have now become a barrister. They become barristers by studying that knowledge. These matters are so wonderful! Incorporeal Shiv Baba is talking to incorporeal souls. People forget that the sanskars are in the soul. The incorporeal Father explains through this one. He only has the one name, Shiva. When you say, "Shiv Baba", your intellect goes upwards, whereas when you remember your lokik father, it is his body you remember. Shiv Baba does not have a body. The temple to God has the form of the Incorporeal. People are corporeal, deities are subtle, Shiva is incorporeal. Your soul is now becoming full of knowledge. Baba says: I am incorporeal. I teach you through this mouth everything that I know of the beginning, the middle and the end of the world. You must become as full of this knowledge as I am. No one, other than the incorporeal Father, can give this knowledge. Only the incorporeal Supreme Soul is called the Knowledge-full One, the Blissful One and the Purifier. Baba says: Only I can change the old world and make it new. Just as I, the Incorporeal, have the total knowledge of the whole tree, so I make you souls similar to Myself. You souls also become full of this knowledge. I make you equal to Myself. By being given the knowledge of the beginning, middle and end of this world, you become the rulers of the globe. People cannot make people into deities. Baba is the Ocean of Knowledge and the Ocean of Purity and He makes you children equal to Himself. And so, you have to have all the virtues ready for when you become deities. Your qualifications have to change. Baba's qualifications are different - He is the Ocean of Knowledge, and you must also become this. Baba is the Ocean of Purity, and we remain pure for half a kalpa. Baba says: According to the drama, you have to become impure, and I then have to come and purify you for twenty-one births; but that only happens if you follow shrimat. You must only remember Me and no one else. I make you into the masters of heaven. If you forget Baba and remember anyone else, you acquire all their defects. Shiv Baba is the most beloved; He is the most loved Father of all. Your name has also been praised: Victory to the mothers! You souls become pure. You become pure and make Bharat into heaven, this is why your name is praised. You are the Shiv Shakti Pandav Army. You are also Pandavs and are standing on the battlefield in order to gain victory over Maya in your pilgrimage to Paramdham. You children know that you have to become master oceans of knowledge and purity like the Father. You should stop your consciousness of the body. For numerous births you have been adopting a body, and so this consciousness has become very firm. Baba remains incorporeal, so where would body consciousness come to Him from? You also leave your old body and come to Me. Since there is destruction, there must be some reason for it. Everything is worth less than a penny and to be destroyed. Baba now makes you worthy of going to heaven. There, there is nothing but happiness. There is the land of happiness and the land of peace. This, however, is Ravan's land of sorrow, and it is Ravan who causes peacelessness. The one who is the Supreme Father, the Supreme Soul, has now come to give you peace. Some say that they want peace of mind. Ask them: What kind of peace do you want? This is the land of sorrow; do you want to go to the land of happiness? Then remember Baba, and you will be able to go to the land of happiness. The one who makes you peaceless is Ravan, Maya, who is at present here. During the time of liberation and liberation-in-life, Ravan doesn't exist and so can't make you peaceless. Therefore, now, come back home. If you wish to go to the land of happiness, then come. Although every soul definitely wants liberation-in-life, they won't all experience that in the golden age. Only you children go there. Souls come from above and first experience liberation-in-life; they are unaffected by the shadow of Maya. From being satopradhan, souls then become sato, rajo and tamo. Even whilst Maya exists, souls definitely first have to experience happiness. There

cannot be sorrow for them at that time because the souls are pure. It is when the souls become impure that they experience sorrow. It is not that they experience sorrow as soon as they arrive from above. This game has been made for happiness and sorrow. Baba continually thinks about these things. You should have a notice-board to tempt people; they become confused with just pictures. Say, for instance, you put up an image of Shiv Baba and below it you write, "Deity world sovereignty is your God-Fatherly birthright", people would look at the picture and say: God could hardly look like this! What is the form of God? So the words: "Brothers and sisters, come and make effort to claim constant happiness for twenty-one births from the unlimited Father", should also be displayed on the board. That can only be explained to them personally by someone when they come inside. Give them such invitations. Day by day, the explanations will have to be shortened; this will happen later on: Manmanabhav; remember the Father and claim your inheritance from Him. So you should write: Brothers and sisters, come and claim the kingdom of the golden age for twenty-one births from the Father. Do so before the world war! The gates of heaven will open through this war. No one in the world knows this. You know that through this war, Bharat becomes the land of happiness. People are trying hard to prevent war. You know that it is only through the great world war that the great destruction will take place. All the souls will definitely have to return home, because that is when the play ends. Later they will come back here to play their parts. Write all of this tactfully. You a spiritual guides; those guides are physical. You consider yourselves to be bodiless souls, separate from your body. You souls know that Baba will take you back home. This is why you have to write: Come and claim your inheritance from the unlimited Father. You definitely also ought to include the word "incorporeal". You know where Baba has come from onto this field of action, and know that you also come from there. All souls are actors; souls are imperishable, immortal; they never die. You should have very strong faith that you have already claimed your inheritance from Shiv Baba innumerable times, and that by making effort you will claim it again. You know that Shiv Baba is giving you your inheritance of heaven. So why shouldn't you claim your inheritance from Him? When you remember the Father and your inheritance, your final thoughts lead you to your destination. Otherwise, you will not attain liberation just by chanting Rama's name. They write in the newspapers that so-and-so has become a resident of heaven. So, ask them: What do you call heaven? This is hell; and so souls would have to take rebirth in hell. If it were heaven, souls would take rebirth in heaven. If a soul has left hell and gone to heaven, he would have many material comforts there; so why should that soul be invited back here from heaven to be made to eat the food of hell? If you feed a soul with the food of hell, his intellect would become like that. As is the food, so is the mind. In heaven, there will be rivers of ghee flowing, whereas here, the food you feed the soul would be prepared with paraffin! In Shrinath Dwar (Shrinath temple), they prepare food with ghee, because the images of Radhe and Krishna are there. Very good varieties of food are prepared and offered as bhog in their memory. Such bhog is not offered anywhere else. In the temple of Jagadnath, the bhog they offer is of plain rice; they do not offer rich food. Now that it is hell, there is sorrow. In heaven there was happiness. Baba explains everything very well, but you imbibe everything numberwise. This too is fixed in the drama. According to the drama, servants will have to be created. Some will, of course, claim a third-class ticket. The first-class ticket is the kingdom of the sun dynasty. The second-class ticket is the moon dynasty kingdom and those with a third-class ticket become subjects. Amongst them, they are also numberwise. You can all now claim whatever ticket you prefer. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

- 1) Become oceans of knowledge and purity like the Father. Practise being bodiless.
- 2) Purify your intellect by remembering Baba and constantly maintain your intoxication of claiming an inheritance for twenty-one births from the unlimited Father.

Blessing: May you be a complete embodiment of experience and put an end to every limited thing by becoming an embodiment of unlimited awareness.

27/03/98

Morning Murli Om Shanti BapDada

Madhuban

You elevated souls belong to the trunk; you are directly connected and closely related to this Trimurti, the Seed and its two main leaves. Stabilise in this elevated stage and become an embodiment of unlimited awareness. You can thereby put an end to every wasteful and limited thing. Maintain your unlimited maturity and become a complete embodiment of experience. Constantly remain aware of what you unlimited ancestors have to do. It is the duty of you ancestors to become an immortal light and show the destination to souls who are stumbling around in the dark.

Slogan: To become a true yogi is to experience unlimited pleasure instead of becoming confused in anything.

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